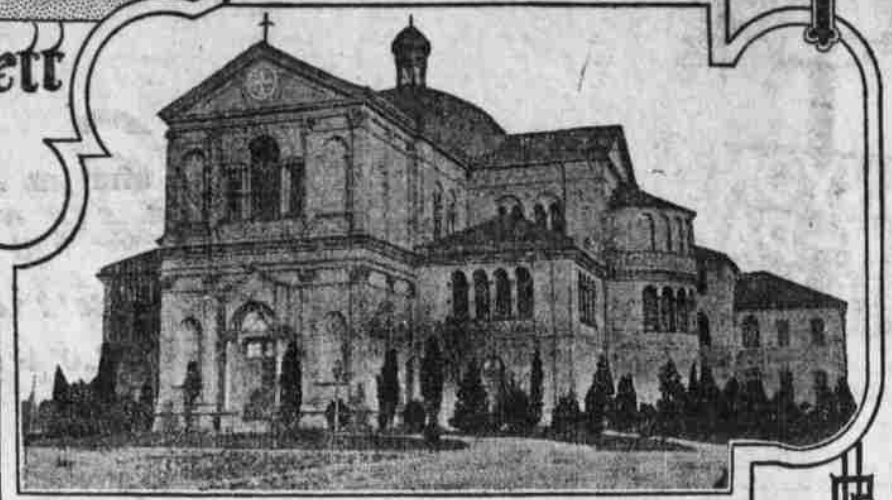


Easter at Mount St. Sepulchre

By Waldon Fawcett

THE United States is the scene of a number of widely varying forms of church observance on Easter morning, ranging all the way from the novel rites in the Moravian churches of Pennsylvania to the fashionable services in the churches on Fifth avenue, New York, attended by the "400" of metropolitan society. There is little doubt, however, that the most impressive and the most picturesque of all Easter services is that which takes place on the joyous spring holiday at Mount St. Sepulchre. The fact



THE CHURCH AND MONASTERY AT MOUNT ST. SEPULCHRE



CLOISTER AT THE MONASTERY AT MOUNT ST. SEPULCHRE

that only a very limited number of people have ever witnessed the significant program here carried out and that, indeed, the great majority of the public is unaware even of the unique character of the services at this mecca for worshippers, serves, perhaps, to add interest to the place and the event.

Mount St. Sepulchre is located at Brookland in the District of Columbia and is the seat of the most important church and the most famous monastery reared in the New World by the Franciscan brothers. However, it should be emphasized just here that the casual Easter visitor to this retreat at Easter-tide need not be a Catholic nor yet even an adherent of any church to appreciate the solemnity and marvelous beauty of the services which take up the greater portion of this, the most momentous day on the church calendar.

The most important architectural feature of the church at Mount St. Sepulchre, and one from which the church and monastery takes its name, is the location in the sanctuary of an exact duplicate of the Holy Sepulchre which has been reproduced exactly as it exists in Jerusalem. This in itself would lend interest to the Easter services held in such a setting, but intensifying the meaning of the religious program for all the spectators is the circumstance that the services are an exact duplicate to the smallest detail of the services which are being held under similar auspices and at the corresponding hour at the last resting place of the Savior in Jerusalem. It is as though the congregation at Brookland were suddenly transported to the Holy Land for an hour or a day.

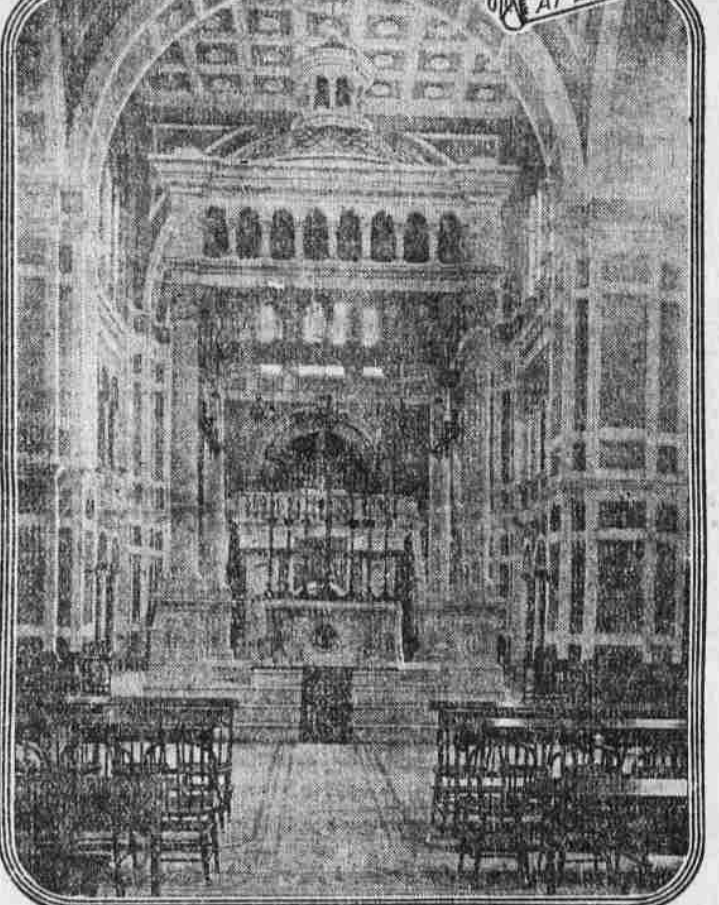
To appreciate the novelty of all that transpires at Easter at Mount St. Sepulchre it is necessary to know something of the history of this institution. The Franciscan brothers have a number of monasteries or houses of the order located in various parts of the United States, but the community in the District of Columbia is in a class by itself in that it is in effect the American "branch office" of the Franciscan friars who are laboring in Palestine. For, of course, the Franciscans are a brotherhood whose work is of world-wide scope and one of the most important branches of this work is found in their function of "keepers of the holy places." For more than seven hundred years the Franciscans have been in possession of almost all of those places in the Holy Land, which are most dear to all adherents of the Christian faith—such places as the spot where Jesus was born in Bethlehem and the Holy Sepulchre in Jerusalem—and this order of monks has made of it a labor of love to restore and preserve these sacred historic localities.

A large share of all the funds with which this work is carried on comes from America and most of the Franciscans who are now serving actively as "keepers of the holy places" have been educated for their task in the United States—at this self-same institution at Mount St. Sepulchre. Officially this community is designated the Chapel and College of the Holy Land and the thirty monks who make up the community are known as the Fathers of the Holy Land. Not only is this a college for the education of the young members of the order who are to go as guides and missionaries to the Holy Land, but it is also the headquarters and business office of the Commissariat of the Holy Land. This latter is a legally organized corporation which is authorized by law to receive bequests and donations of all kinds made for the purpose of commemorative and restorative work at the holy places in Palestine. A country-wide organization of laymen known as the "Crusade for the Holy Land" is ever active in the cause and the funds raised by the "Crusaders" or by means of the collection taken once a year in all Catholic churches are sent to Mount St. Sepulchre for transmission to Palestine.

With such an inspiration it is, of course,



FATHER BEDE OLDFEERING CELEBRANT OF THE MASS AT EASTER



INTERIOR OF THE CHURCH AT MOUNT ST. SEPULCHRE SHOWING THE ALTAR

not at all strange that the Franciscans at Mount St. Sepulchre are enabled to present particularly impressive services at Easter. Moreover a number of the members of the community have resided for years at a time in the Holy Land and are familiar from long participation with every detail of the Easter services as conducted at the tomb of our Lord in Jerusalem. This is the case with the present superior of the community, Rev. Father Bede Oldgeering, who is the celebrant of the solemn high mass which is the principal feature of the Easter program.

It is doubtful if any church in America is embellished with a more lavish floral decoration than that in the Chapel of the Holy Land on Easter morning and equally notable is the special music by the choir of male voices made up of members of the community with one of the brothers acting as organist. The chapel at Mount St. Sepulchre, and which is all too small to accommodate the throngs that come hither on Easter, is in the shape of a five-fold cross, the large cross forming the main body of the church and the small crosses being represented by chapels. This cross, symbolic of the five wounds of our Lord, appears again and again at Mount St. Sepulchre and a representation of it in Venetian mosaic forms the pavement of the church. The central aisle of the large cross has, at the entrance of the church, a portico which supports a gallery, while at the other end is the sanctuary. The whole interior with its rows upon rows of columns and arches and its significant white and yellow decoration, is stately and majestic in the highest degree and affords the best possible background for the Easter decorations.

The whole arrangement of the interior conduces to focus attention upon the sanctuary which is the main point of attraction in the church and especially so on Easter when it becomes the locale of much that transpires. The architect who directed the erection of the duplicate of the Holy Sepulchre spent much time in Jerusalem studying the original and he has produced a marvelously faithful and accurate replica. Two marble stairways, one on either side of the Sepulchre, lead to Mount Calvary, which forms the high altar of

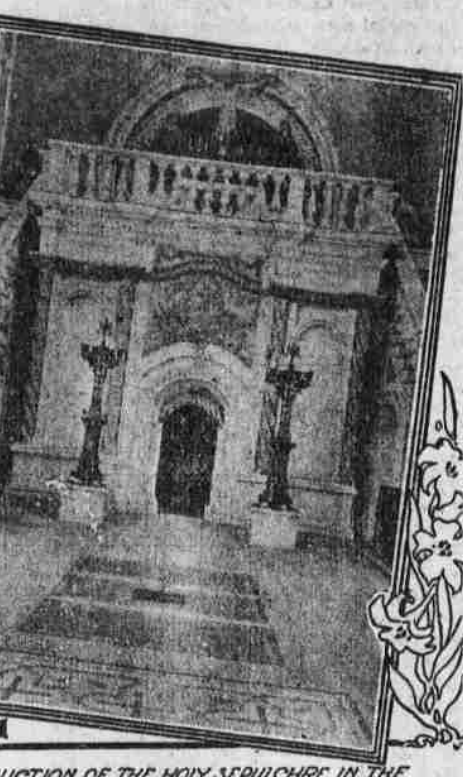
the church. A low door, set between two ornamental panels leads to the outer room of the tomb. In the middle of this, supported by a low pedestal, there is a stone called the Stone of the Angel, the original of which, tradition avers, is a fragment of the very stone on which the Messenger of Heaven rested when he gave the glad tidings on that memorable Easter morn. Naturally this is an object of the most intense interest to the Easter throng.

Through a second door in this facade-like Sepulchre—an opening even lower in height than that above mentioned—the visitor reaches the representation of the place where the Savior was laid. From the ceiling depend memorial lamps and every detail of the tomb in Jerusalem is reproduced, even to the famous silver panel by Raphael representing the Resurrection. Above the Sepulchre, as already explained, is Mount Calvary, the altar being a replica of the one at Jerusalem. While the Sepulchre itself is naturally the climatic point of interest on Easter, services of special character are held in the church throughout the week preceding this, the most significant Sunday of the year.

Of the throngs of Easter visitors to Mount St. Sepulchre, no women and very few men are admitted to the "enclosure" of the monastery—for this institution, being designed as a college as well as a chapel, is built on the old monastic plan with a courtyard laid out

as a garden—the traditional cloister in the form of an open gallery measuring 200 feet on each of its four sides, which serves the friars for their walks on rainy days when it is inconvenient to take exercise in the open. However, visitors, though denied a peep at this sheltered retreat, are admitted to the wonderful shrines and subterranean chambers beneath the chapel and which are in large measure responsible for the rapidly growing fame of this institution.

Reached by flights of stone steps from the main chapel are two underground chapels, one being a representation of the Grotto of Nazareth and the other the Grotto of Bethlehem where Jesus was born. The two grottoes are connected by means of an underground passage which duplicates in appearance the Catacombs of Rome and this passage has at its central point a crypt in reproduction of the ancient sepulchral chambers where an altar was erected over the tomb of some famous martyr. From this crypt another underground corridor leads to the subterranean Chapel of Poor Souls which is intended for funeral services. In these underground shrines burn votive lamps that are never extinguished, day or night, from one end



REPRODUCTION OF THE HOLY SEPULCHRE IN THE CHAPEL AT MOUNT ST. SEPULCHRE

of the year to the other. These underground shrines, representative of the spot where Jesus first opened His eyes upon the world and the humble home of the Holy Family in Nazareth, are both, as in the case of the Holy Sepulchre, exact reproductions of the originals in the far-off Holy Land. Indeed, so faithful is the duplication even in little things that we see in its proper place the stone bench upon the counterpane of which in the Holy Land sit the Turkish sentinels who stand guard over the spots so hallowed by Christians.

TWO JUDGES IN COURT.

"A man has been passing judgment on women for centuries. It is high time that a woman be permitted to judge men. And I am perfectly sure that a handsome man could not get away with it at a woman's tribunal, as handsome women are doing every day in courts presided over by men."

That's what Miss Mary Coleman, lawyer and suffragette, remarked when I called on her with the new proposal, backed by a number of women's clubs, that all the officers of the women's rights court, from the magistrate down, be women.

"I don't think an all woman's court would be a good thing."

"The ideal court will exist only when justice has gone into partnership. In this court there will be two judges—one a man and one a woman. Each will learn from the other. And we will sit jointly and pass judgment on men and women."

"I have heard two criticisms of women as judges, especially of their own sex," I remarked. "One person says they would be too sentimental. Another writes essays on woman's inhumanity to women."

"Well, we can't be both things," Miss Coleman replied, briefly. "As a matter of fact, I don't think we're either. I believe that the best justice prevails when head and heart work together, and I think this excellent combination is more often in women than in men."

"Either a man is absolutely inflexible and cold-blooded, or he is wishy-washy emotional. A judge and jury of men rarely fail to be influenced by a handsome, attractive woman. But I am equally positive that fascinating men criminals could wield no such influence over women on the bench."

Easter Betrothals in Hungary

During the first centuries of the Christian church, Easter was celebrated on the same day of the Jewish Passover, because Christ rose from the dead on that day. In the early days of the church Easter was the favorite time for performing miracle plays; priests became actors, and the churches, theaters for the time being. One of the most popular of the mystery plays is based upon the cowardice of Pilate in condemning Jesus.

"Three days after the death of Christ," runs the old legend, "the pious women of Jerusalem came in a crowd to the palace of the great ruler and hurled bitter reproaches at him for his cowardice. Pilate retired to the innermost part of the palace to escape their reproaches. Still the voices of the women reached him, crying, 'Coward!' At last Pilate became so infuriated at their cries that he ordered the pretorians to drive them out by throwing water on them. This seemed effective, for the mob dispersed and quiet was restored. But to the horror and consternation of Pilate, as he passed from his palace and entered the streets of Jerusalem, the cry of 'Coward' filled the

air as if from a thousand tongues. "Nature herself takes up the curse, and a sudden shower breaks, in which every drop in rain calls the wretched man 'Coward!' The ocean, the sea and the rivers take part in the great demonstration, and the word coward wrings from the heart of nature herself ceases not to ring in Pilate's ear until death frees him from the curse."

From the legend springs a curious custom practiced in Hungary on Easter Monday. At dawn the men of the village wait for the maidens of their choice to appear; as each sees the maiden of his heart he runs after her, and drags her, shrieking and protesting, to the nearest fountain or well, where he proceeds to drench her liberally with water. Thoroughly drenched, the maiden is supposed to pay for the courtesy with a kiss. Often she breaks away from her tormentor, and there is a hot and merry chase until she is captured. Of course, she is soon caught and is usually a willing victim, for this is one of the Magyar betrothal customs, and an early marriage follows the rite.

Interesting Find of Roman Fort

The archaeologists, under Lieut. Houvet, who was recently subsidized by the government of Tunisia, have been making some interesting finds in North Africa of late, the most important being a Roman fortification at Ras-el-Ain, Talet. In most respects it is similar to the hundreds of fortified legionary camps found in every quarter of the world that Rome invaded, but the Christian remains found in

underground vaults are of more immediate interest. The enclosure is about 300 feet square, with walls two feet thick. The underground cavities are numerous, and in one was found a square plinth and a lamp made by Christians. Coins, vases, and the remains of about thirty amphorae were also found, and it would seem that many of the cavities are violated tombs of Christians.

On the Rail.
"Dearest, we are coming near a tunnel."
"Now, Jack, don't you dare to try to kiss me."
"Don't be afraid. This one is lighted by electricity."
"Isn't that provoking!"
Figures in the Evolution.
Little Willie—Say, pa, what is "sang froid?"
Pa—Sang froid is the impudence of a man worth half a million, my son.

To Make Ink at Home

I find that a better quality of inks can be made at home and it costs about one-quarter as much as that sold in small bottles. For black ink get a package of slate-colored dye. Moisten it with a little cold water and then add a pint of boiling water; stir until dissolved and your ink is ready to use. In making purple ink a quart of water must be used. In this manner any color of ink desired can be made and

it is very good to use in coloring pyrographic goods and saves much money, as a small bottle of coloring fluid costs about 25 cents.—Exchange.

Spring Debility

Felt by so many upon the return of warm weather is due to the impure, impoverished, devitalized condition of the blood which causes that tired feeling and loss of appetite as well as the pimples, boils and other eruptions so common at this season. It is cured by the great constitutional remedy

Hood's Sarsaparilla

which effects its wonderful cures, not simply because it contains sarsaparilla, but because it combines the utmost remedial values of more than twenty different ingredients. There is no real substitute for Hood's Sarsaparilla. If urged to buy any preparation said to be "just as good," you may be sure it is inferior, costs less to make, and yields the dealer a larger profit.

CURE and PREVENT

All cases of Distemper, Epizootic, Pink-Eye, Catarrh Fever, Coughs and Colds with

FRAZIER'S DISTEMPER CURE

This is a liquid given on the tongue or placed in feed, absolutely safe for Horses, Cattle and all others. Money back if not satisfactory. \$1.00 bottle holds three 50-cent bottles. Sent for free Horse Book. Sold by druggists or prepaid from BINKLEY MEDICAL COMPANY, Dept. A, Wapakoneta, Indiana.

MADE HIS ESCAPE IN TIME

Metaphors of Millionaire Found No Response in the Breast of the Farmer.

The millionaire accepted the farmer's cordial invitation to ride, and with much scrambling gained a seat on top of the hay.

"My good man," said the millionaire, patronizingly, "this swaying, rolling, sweet-scented divan is a couch upon which I could win slumber and be irresistible to the arms of Morpheus whenever I courted sweet sleep."

The farmer stiffened. "I'll hear no more of your talk; I'm a respectable married man, an' I'll ask you where you're goin' so I can avoid the place."

Dreamily the millionaire smiled. "I'm getting back to Mother Nature, who has been outraged and abused by me for years; I am a broken man, and she will forgive me and bring me back to health."

The farmer stopped the team and pulled a three-tined pitchfork from the brace socket—but his passenger was gone.—Success Magazine.

How Sea Birds Drink.
Under the headline, Where Do They Get Water? a writer in the Young Folks' Catholic Weekly says: "When I was a cabin boy I often used to wonder, seeing birds thousands of miles out to sea, what they did for fresh water when they were thirsty. One day a squall answered that question for me. It was a hot and glittering day in the tropics, and in the clear sky overhead a black rain cloud appeared all of a sudden. Then out of empty space over a hundred sea birds came darting from every direction. They got under the rain cloud, and waited there for about ten minutes, circling round and round, and when the rain began to fall they drank their fill. In the tropics, where the great sea birds sail thousands of miles away from shore, they get their drinking water in that way. They smell out a storm a long way off; they travel a hundred miles maybe to get under it, and they swallow enough raindrops to keep them going."—New York Tribune.

Truth a Trouble Maker.
A West Philadelphia man and his wife have separated. None of their friends know why, but one, being curious, asked the husband: "What was the trouble between you and your wife?"
"O, nothing much. She bought a new hat for \$20 and asked me what I thought of it. And I told her. That's all."

Important to Mothers.
Examine carefully every bottle of CASTORIA, a safe and sure remedy for infants and children, and see that it Bears the Signature of *Dr. J. C. Fletcher*. In Use For Over 30 Years. Children Cry for Fletcher's Castoria.

Absent-Minded Suffragette.
One of the Suffragettes—I've lost me best hatpin, Lizzie.
Another—Where did you leave it last?
The First—Oh, I remember now! I left it sticking in that policeman's!—London Opinion.

There is much gratification in knowing one possesses the best in style and value. If you deal with the "House of Jaccard," you have this gratification. When in the need of diamond engagement rings, solid gold wedding rings, solid silver wedding gifts, write for our illustrated catalog and you will get the correct styles and the very best values at moderate prices. *Morris Jaccard & Sons*, Broadway and Locust St., St. Louis.

Substitution.
Customer—Have you got the latest thriller?
Clerk—No; but here's something just as bad.

Garfield Test assists overworked digestive organs, corrects constipation, cleanses the system and rid the blood of impurities.

Full life exists in three dimensions, art in two, and science in one; like a solid, a superficies, and a line.

SPENGER'S PEORIA, ILL.

THICK, SWOLLEN GLANDS

that make a horse Whoop, Hoar, have Thick Wind or Choke-draw, can be removed with

ABSORBINE

also any Branch or Swelling. No blisters, no hair gone, and none left in your system. Wound, Painful, Swollen, Boils, Ulcers, etc. Absorbine, 25c. A bottle of Absorbine, 50c. A bottle of Absorbine, 1.00. A bottle of Absorbine, 2.00. A bottle of Absorbine, 3.00. A bottle of Absorbine, 4.00. A bottle of Absorbine, 5.00. A bottle of Absorbine, 6.00. A bottle of Absorbine, 7.00. A bottle of Absorbine, 8.00. A bottle of Absorbine, 9.00. A bottle of Absorbine, 10.00. A bottle of Absorbine, 11.00. A bottle of Absorbine, 12.00. A bottle of Absorbine, 13.00. A bottle of Absorbine, 14.00. A bottle of Absorbine, 15.00. A bottle of Absorbine, 16.00. A bottle of Absorbine, 17.00. A bottle of Absorbine, 18.00. A bottle of Absorbine, 19.00. A bottle of Absorbine, 20.00. A bottle of Absorbine, 21.00. A bottle of Absorbine, 22.00. A bottle of Absorbine, 23.00. A bottle of Absorbine, 24.00. A bottle of Absorbine, 25.00. A bottle of Absorbine, 26.00. A bottle of Absorbine, 27.00. 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